

# Builders Association of South Central Kentucky

[www.bascky.com](http://www.bascky.com)



## Membership

Possibly the most important tool in your tool belt!

### Join Us Today!

Please complete and return your Membership Application on Reverse.

### Builders Association of South Central Kentucky

859 Lovers Lane ■ Bowling Green KY 42103  
Phone 270-781-3375 ■ Fax 270-782-5082

# Benefits of Belonging

## Protection from Excessive Regulations

Powerful representation to defend you against excessive regulations locally, statewide and nationally. Opportunities for you to have your voice heard by your local elected officials, governmental workers and Legislators.

## Promoting Your Business to Homeowners

- Consumer-focused website [www.bascky.com](http://www.bascky.com)
- Printed Membership Directory
- Annual Parade of Homes
- Annual Home Expo—market your products and services at the only local home show
- Actively participate in other community groups to promote members

## Member Discounts

- Workers Comp, Liability, Health, Life
- Free, expert legal consultation
- GM & Other Vehicle Discounts
- Speedway/Marathon Fleet Discounts
- Discount FedEx
- Sample forms
- Hotel discounts and many others

## Industry Updates and Information

- Newsletters
- Product Updates and Trends
- Economic Forecasting & Data

## Education

- Certified Graduate Builder & Remodeler
- Certified Aging-In-Place Specialist
- Lead RRP Certified
- Code Updates
- Certified Green Professional & many more

## Three Memberships in One

By joining the local, you are automatically a member of the state and national associations making you a part of over 197,000 member companies who collectively employ over eight million Americans. *Together, we are building a better community*

## ASSOCIATE APPLICATION

**(Please Print)**

**Sponsor:**

*Please indicate if someone invited you to join.  
Otherwise, leave blank as no sponsor is required.  
-BASCKY*

Company: \_\_\_\_\_

Individual to Contact: \_\_\_\_\_

*Please indicate Position Title:*

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> President/CEO                      | <input type="checkbox"/> VP/General Manager              | <input type="checkbox"/> Construction Superintendent  |
| <input type="checkbox"/> Sales & Marketing Manager/Director | <input type="checkbox"/> Architect, Designer or Engineer | <input type="checkbox"/> Owner, Principal, or Partner |
| <input type="checkbox"/> Financial Manager/Director         | <input type="checkbox"/> Other (specify) _____           |   |

Street or PO Box: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ FB Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Web: \_\_\_\_\_

Email addresses and website links will be displayed in online member directory as long as content remains appropriate and professional.

**Services Offered:**

*Please check boxes below or write-in services offered. Please be very descriptive to help us provide information to potential customers wanting your services*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of applicant: \_\_\_\_\_ Date Signed: \_\_\_\_\_

### ASSOCIATE MEMBER CLASSIFICATION

*(Check those that apply)*

- L. Accounting
- M1. Architecture
- M2. Engineering
- M3. Planner or Designer
- N. Legal Services
- O. Computer Products & Services
- P1. Commercial Banking/Thrift Inst.
- P2. Mortgage Banking
- Q. Insurance/Title Co.
- R. Marketing, Advertising, P. R.
- S. Building Material Mfg.
- T. Property Management
- U. Real Estate
- V. Utilities
- Z. Other (specify)

**Wholesale Dealers/Distributors**

- X1 Appliances
  - X2 Building Materials/Lumber
  - X3 Floor Coverings
  - X4 Paint/Wall Coverings
  - X5 Other Wholesale Dealers
- Specify: \_\_\_\_\_

**Retail Dealers/Distributors**

- V1 Appliances
  - V2 Building Materials/Lumber
  - V3 Floor Coverings
  - V4 Paint/Wall Coverings
  - V5 Other Retail Dealers
- Specify: \_\_\_\_\_

**Subcontractors & Specialty Trade Contractors**

- W1 Carpenter
  - W2 Electrician
  - W3 Masonry, stone, tile, plastering
  - W4 Landscaping
  - W5 Plumbing, Heating, Air Condition.
  - W6 Roofing, Siding, Sheet Metal
  - W7 Painting, Paper Hanging
  - W8 Floor Laying, other floor work
  - W9 Concrete Work
  - WA Excavation Work
  - WC Appliances
  - WD Security systems
  - WZ Other Subcontractor
- Specify: \_\_\_\_\_

**Payment must accompany application.** If for any reason your membership is not approved, your money will be refunded. Dues are billed annually on the anniversary month of joining.

Annual Associate Member Dues: \$425  
 Initial Application Fee: \$25  
**Total New Member Cost: \$450**

**Please indicate method of payment:**

Cash      Check # \_\_\_\_\_      VISA      MC      Pin Number (if debit) \_\_\_\_\_

Card Number \_\_\_\_\_ Expiration \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_ *By signing I am agreeing to have my membership payment charged to my credit card.*

*Contributions or gifts to the Builders Association of South Central Kentucky are not tax deductible as charitable contributions. However, they may be tax deductible as ordinary and necessary business expenses.*